

# Call for Education Technology Presentations...



**Franklin-Williamson  
Regional Office of Education #21**  
**Matt Donkin, Regional Superintendent of Schools**

INVITES YOU TO SUBMIT A PROPOSAL FOR PRESENTATION  
**2010 Southern Illinois Technology Showcase**  
**Thursday, March 18, 2010**  
**John A. Logan College, Carterville, Illinois.**

*FOR INFORMATION CONTACT:*

**Sharon Winkler**  
**Franklin-Williamson Regional Office of Education #21**  
**202 West Main Street**  
**Benton, Illinois 62812**  
**Phone: (618) 438-9711 ext. 107 Fax: (618) 435-2861**  
**Email: [swinkler@roe21.org](mailto:swinkler@roe21.org)**  
**<http://www.roe21.org/showcase2010.html>**

**In Cooperation with the Area 6 Regional Offices of Education  
and the Area 6 North and South Learning Technology Centers**

<b>Janet Ulrich, ROE 02</b>	<b>Bryan Cross, ROE 25</b>	<b>LTC 6 North, Mindy Fiscus</b>
<b>Carol Steinman, ROE 12</b>	<b>Donna Boros, ROE 30</b>	<b>LTC 6 South, Shari Biggs</b>
<b>Lawrence Fillingim, ROE 20</b>		

**We are Now Accepting Proposals to Present and Exhibit.**

## **2010 Southern Illinois Technology Showcase**

**Thursday, March 18, 2010**

**John A. Logan College**

**Carterville, Illinois**

**Registration: 8:00 a.m. – 8:30 a.m.**

**Showcase: 8:30 a.m. – 4:00 p.m.**

### **Program Overview**

#### ***General Information:***

- *Keynote Speaker – Meg Ormiston, Professional Development Specialist*
- *Administrator Academy – Rich Voltz, Illinois Assoc. of School Administrators Assoc. Director*
- *Approx. 40 Breakout Sessions – 50 minutes in length*
- *Vendor Presentations and Exhibitors*
- *Drawing for Prizes*
- *Refreshments provided*

#### ***For Educators:***

- *Model your exemplary classroom activities and lessons*
- *Share your technology integration strategies*
- *Network with colleagues and technology leaders*
- *Enhance your professional growth*
- *Obtain CPDUs for recertification*

#### ***For Vendors:***

- *A prime opportunity to meet and market to buyers and users of education technology*
- *Showcase your hardware and software*

#### ***Targeted Audience:***

- *K-12 Technology Coordinators*
- *K-12 Teachers*
- *Administrators*
- *University and College Educators*

#### ***Attendance Goals:***

- *Over 100 School Districts from the Southern 24 Illinois Counties will be invited.*
- *200-400 Professionals*
- *Technology Decision-makers will be in attendance*

#### ***Sponsorship Opportunities:***

- *Put your company in the spotlight with sponsorship opportunities.*

**Submit your Proposal Today!**

**Southern Illinois Technology Showcase**  
**Call For Presentation Form**  
**Thursday, March 18, 2010**

If you wish to be included as a presenter, please complete this form. Your proposal will be reviewed by our evaluation team. We cannot guarantee a presentation slot.

**PRIMARY SPEAKER:** (All correspondence will be sent to the person listed in this section.)

Primary Speaker Name: \_\_\_\_\_

Title: \_\_\_\_\_ School/Organization: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Office \_\_\_\_\_ Cell: \_\_\_\_\_ Fax \_\_\_\_\_

Email: \_\_\_\_\_

**ADDITIONAL SPEAKERS:** (Correspondence will only be sent to the Primary Speaker listed above.)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

School/Organization and City: \_\_\_\_\_

**TITLE OF PRESENTATION:**

\_\_\_\_\_

**DESCRIPTION OF SESSION:** Provide a one paragraph description of the presentation. If your presentation is accepted, this description will be printed in the conference materials.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

We strongly suggest you have handouts to share with your audience.

**EQUIPMENT NEEDED.** Please indicate what you need for your presentation.

Projector/Screen     Flip Chart     TV/DVD     Microphone     Computer Lab

**TARGET AUDIENCE:**

<input type="checkbox"/> Administrators	<input type="checkbox"/> Business Managers	<input type="checkbox"/> Media Specialists
<input type="checkbox"/> Support Staff/Clerical	<input type="checkbox"/> Technology Coordinators	<input type="checkbox"/> Curriculum Specialists
<input type="checkbox"/> Special Education Staff	<input type="checkbox"/> Classroom Teachers	<input type="checkbox"/> <b>All</b>

**TARGET GRADE LEVEL:**

K-2     3-5     6-8     9-12     Administration     All Levels

**RETURN THE PRESENTATION FORM TO:**

Franklin-Williamson Regional Office of Education #21, Attention: Sharon Winkler, 202 West Main Street, Benton, Illinois 62812. Phone: (618) 438-9711 ext. 107 Fax: (618) 435-2861 Cell: (618) 663-0199

## **Exhibitor Information**

Welcome to the 2010 Southern Illinois Technology Showcase! We invite you to join us in exhibiting. If you wish to be included, please complete the following Exhibitor Application and or the Presenter Form. Your proposal(s) will be reviewed by our evaluation team. We cannot guarantee a presentation slot. Please also be aware of the following:

### **Booth Rental and Fee Information**

The rental fee for an 8' Table is \$75.00 before December 4, 2009.

After December 4, 2009 the fee is \$100.00

Wireless connectivity is included in your booth fee.

### **Exhibit Schedule**

#### **Exhibit Set-up**

Wednesday, March 17, 2010

John A. Logan College, Carterville, Illinois

1:00 p.m. – 5:00 p.m.

#### **Exhibit hall hours**

Thursday, March 18, 2010

Room will open at 7:30 a.m. for exhibitors

Attendees: 8:00 a.m. – 4:00 p.m.

Please join our attendees for breakfast and the keynote speaker

### **Exhibitor Demonstrations/Presentations**

Please complete a call for presentation form if you would like to demonstrate your product and or services in a breakout session.

Note: Exhibitors may not tape signs to walls or pillars or hang them from ceilings; nor may they place chairs, signs, or easels in the aisles. Sound: Audio presentations and devices are permitted in booths if they are tuned to a conversational level and are acceptable to neighboring exhibitors.

### **Submit your Exhibitor Application today!**

*Please return application form and fee to:*

**Franklin-Williamson Regional Office of Education #21**

**Attention: Sharon Winkler**

**202 West Main Street, Benton, Illinois 62812**

**Phone: (618) 438-9711 ext. 107 Fax: (618) 435-2861 Cell: (618) 663-0199**

**Make check payable to the: Regional Office of Education #21**

**Southern Illinois Technology Showcase**  
**Exhibitor Application Form**  
**Thursday, March 18, 2010**

**Company:** \_\_\_\_\_

**Company Website:** \_\_\_\_\_

**Representative(s) Name(s)** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Authorized signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PAYMENT: Payment MUST accompany this contract.**

\_\_\_\_\_ Yes, I plan to Exhibit and have enclosed the \$75.00 reservation fee for one 8 foot table. After December 4th, the fee will be \$100.00. \$\_\_\_\_\_

Your reservation fee includes continental breakfast and lunch for One Representative. Please enclose \$15.00 for each additional person attending. \$\_\_\_\_\_

**Total Reservation Fee Enclosed** \$\_\_\_\_\_

**EXHIBITOR INFORMATION:**

This information will be used in approving your application and for the exhibitors' list in the conference program.

1. Company name, city, state, zip code and web address as it is to appear in the conference program.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. In 50 or fewer words, state what you intend to exhibit.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DOOR PRIZE DONATION:**

\_\_\_\_\_ Yes, I will be able to donate a door prize. If possible, for advertising purposes, please specify what your company will be donating.

\_\_\_\_\_

**RETURN EXHIBITOR APPLICATION FORM AND FEE TO:**

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