

**STATE OF ILLINOIS
COUNTIES OF FRANKLIN-JOHNSON-MASSAC-WILLIAMSON**

NOTICE OF PETITION AND HEARING THEREON

NOTICE IS HEREBY GIVEN that on the 7th day of February 2025, a petition was filed with Lorie LeQuatte, ex-officio Secretary of the Regional Board of School Trustees of Franklin-Johnson-Massac-Williamson Counties, Illinois, by Adam and Lindsay Oliveria, praying that the following territory, to wit:

15411 Karigan Lane Johnston City, IL 62951 located on Lot 14 in the Brachael East Subdivision as recorded in Plat Record 10 Page 67 in the Recorder's Office of Williamson County, Illinois; situated in the County of Williamson and State of Illinois.

EXCEPT FROM ALL THE ABOVE-DESCRIBED REAL ESTATE any interest in the coal, oil, gas and other materials underlying said land which have been heretofore conveyed or reserved in prior conveyances, and all rights and easements in favor of the estate of said coal, oil, gas and other minerals, if any, situated in Williamson County, Illinois.

With privileges and subject to reservations, restrictions, easements, encumbrances, right of way grants and covenants of record, and those apparent from an inspection of the premises, including encroachments.

Property Index No: 02-16-476-014

Which has the address of 15411 Karigan Lane Johnston City, IL 62951.

Situated in the County of Williamson, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this state.

Be detached from Johnston City Community School District #1 and annexed to Herrin Community Unit School District #4.

The hearing on this petition will be held on the 7th day of April 2025, at 6:30 p.m. at the Regional Office of Education #21, 502 West Jackson Street, Marion, Illinois, before the Regional Board of School Trustees of Franklin, Johnson, Massac, Williamson Counties.

Dated the 9th day of March 2025.



Lorie LeQuatte, ex-officio Secretary of the Regional Board of School Trustees of Franklin, Johnson, Massac, Williamson Counties Regional Office of Education #21